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W. W. BOOTH, EDITOR AND MANAGER

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Entered at the posterfile of Tonogan as second class matter Official Paper for the tounty or Aye and the Town of Tonogan

Anent, Our Local Divine.

thone free in the estimation erricle follows: they have no right to entersur a charen must ask the civil author the solves and confine themselves to church in become intro-poeter an

than the paid lobby at of powerful purpose of the Christian military he is in train nothing more or less - The opinion of right-thinking mid ing with the members of the legisle in in the following language ture, horis lobbying with the marger |

although he may think he is repr. one." soning Humop Hunting, who to have The lesson all should learn is mind, may be even great - and more that men cannot be regenerated mor the 'actics of some of the religious plane within the confines of what is right deceiving men and offending God He would anguest enably oppose any true religion and not politics

it is not our business. It is their and the nation, for with our fellow man

well the day when a minister of the Russia into chaos. he made use of tobacco in any form, and finisher of our faith. their own salvation when it comes statute books of the state. to passing laws.

not called upon to give financial Jesus was the antithesis of Caesar support to some religious cause, the He refused to fight with the sword, does much good, so long as the rep legiance of more subjects each cenfines himself to teaching Christian- fealty to a Caesar, an Alexander, or ity, and keps out of politos.

The Church, the State

recommon arome errors of a local and the Bible. divise to take affence on the sell. Renderator the Bergarga are invited manager of the orne Church, the State and Bible that they have no unamore in poin the Him S. A. Cark, feetures and Personn is the water of he my might do a lot of good if such mo ogen maximum in titles than their and try and profit above by

and that furthermore of the day has come when

In nearly every in- to maintain religious bloads. If he expense to great in a that is not the mission of the miway, if not with each to then the church of Jesus Corner has hand at the mon, at then a th profit are place in this world; or, to no If he carries on the language of St. Paul, "If right his political activities by circulating emisness come by the law, then

cone in Johnson Instead of Johns or well expressed by Berlanna Frank-

"When religion is good, it will and naturally he incurs the dislike take care of itself; when it is no of almost an equal number of to the lable to take care of itself, and God as the number that he may class us does not see fit to take care of it. no that it has to appeal to the civil-Our local diction is teaching Chart power for support, it is evidence to tunity as a representative of Goll my, mind that its cause is a had

powerful than the Creator. We dare ally by any human power. There a man most needed in this husay that Jesus, if he was again upon in government absolutely no power this arth, would not countenance in lift mankind to a higher spring; Men can be reformed only fanatics that infect every town, city as individuals, not en masse. The and hamler in the United States religion of Christ appeals only to follows up from degrading vices He would insist upon teaching the one individual, and its effects real bible in its true sense, and Jesus moral reformation and regeneration would little care whother a history nelly as it is voluntarily accopted by was a relative of the vice-president the individual and becomes a real of the United States, or the kin of force in his daily life. All legislative the most lawly resident, so long as atempts to accomplish this purpose the expounder of true religion kent on masse are meaningless platitude

The Orthodox Greek, or Eastern divine dabbling in politics and ad shareh was the national church of vocate that the divine confine him the empire of Russia. According to self wholly to the pulpit, teaching the latest available statistics, 70 pe If ministers of the gospel continue empire belonged to the mationa to dabble in politics, there will come church. It had poined hands with a day when the usefulness of the the Russian government. It was the church will come to a sudden end power behind the throne. But when Who the hell cares if a couple that it wrote its "religious ideals" into are uncongenial decide to separate? the law of the realm, it wrote the It is not the minister's business and death, septence of both the church

God-given right to live as they. It was the same old story of the please, eat what they please, drink union of church and state, with the what they please It is not the right same result that has always followed of any minister of high or low de such an unboly alliance. If the gree to tell you or me what we Lord's Day Alliance and the Nationa shall do in working out our own Reform Assetation can soize the salvation, so long as we try to play reins of this government and write their "religious ideals" into laws Most of us can remember very America will soon follow Darkes

gospel was expected to conduct him it was the union of church and self above suspicion in every sense state that strengthened the hands o This was in the day when he was ecclesiastical butchers during th not supposed to congregate with the Dark Ages, and well-nigh extin sinful unless it be in a direct effort guished the torch of liberty in the to reform the party in question, we world. Let the church, instead of remember the day when the preach looking back to the days of intoler was considered beyond redemp erance and persecution for method tion if it was even suspected that of reform, look to Jesus, the author

The people are broadminded in the The kingdom of Christ is a kingwest, and especially so in Nevada, dom of love, and not of law. It is and overlook any indiscreetness on a kingdom of choice, and not of the part of the man clothed in the force. It is a kingdom of moral garb of a minister, but they do in suasion, and not of legal coercion sist that he attend to his own busi- He seeks to write His precepts in ness, and let the masses work out the hearts of men, and not on the

The theories of certain modern If the average minister is not a political preachers, who would subbeggar he has been verging close stitute a policeman's club for the to that point. If he does not do the cross of Christ, are all wrong. The begging personally he generally has God-inspired, invincible hosts of a few members of his congregation time will refuse to follow any making self-sacrifices under the cloak church or creed that, in the realm of of religion, and hardly a day or week morals or religion, abandons the passes that the average person is power of morals for the force of law. proceeds of which are invariably and could not be conquered by the turned over to the minister to as sword. Alexander won a world by sist him in keeping the wolf from force and lost it in death. Force the door. Yet, the editor of the put Jesus to death, but the Christ Bonanza believes that the church ideal has conquered and held the alresentative of Our Redeemer con-tury since, than ever acknowledged

a Napoleon. The gospel of love has

time, and placed nations, thrones and principalities at Ris feet. The glory and splendor won with the sword by the gods of force perished with the victors. Every time the church has seized the aword, sli-

multiplied His power, increased III

has retarded the cause of Chri-Every time she has called upon th law to make men righteons or mor. also has discredited the power of love and injured the cause of right soneness and true morality. Contrast the religion of Saul . 7 Tursus tioned that is returned at love

order of Moses, and the Pharmer of today are trying to represent

attents to referm tile world with al n this world's heatory.

to save His foes, and who asked ends him, and whoever longs of ervo his generation will strive to ise as nearly as he may to the cature of this ideal men

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